



State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 12/15/15) Previously DFG 753.5a

RECEIPT NUMBER: 37-2018- 0491
STATE CLEARINGHOUSE NUMBER (If applicable) ---

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY GROSSMONT-CUYAMACA COMMUNITY COLLEGE DISTRICT	LEAD AGENCY EMAIL ---	DATE 5/30/2018
COUNTY/STATE AGENCY OF FILING San Diego County	DOCUMENT NUMBER *20180491*	

PROJECT TITLE
MS. SMARTY-PLANTS GROWS WATER-WISE COMMUNITIES

PROJECT APPLICANT NAME THE WATER CONSERVATION GARDEN AT CUYAMACA COLLEGE	PROJECT APPLICANT EMAIL ---	PHONE NUMBER 619-944-7807
PROJECT APPLICANT ADDRESS 12122 CUYAMACA COLLEGE DR W	CITY EL CAJON	STATE CA
		ZIP CODE 92019

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$ _____
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,280.75	\$ _____
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,077.00	\$ _____

Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ _____
<input checked="" type="checkbox"/> County documentary handling fee		\$ _____ \$50.00
<input type="checkbox"/> Other		\$ _____

PAYMENT METHOD:

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County CHELSEY-MAE DE JESUS , Deputy
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Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: (Public Agency): _____
Grossmont-Cuyamaca Community College District
8800 Grossmont College Dr, El Cajon, CA 92020-1799

County Clerk
County of: San Diego

(Address)

Project Title: Ms. Smarty-Plants Grows Water-Wise Communities

Project Applicant: The Water Conservation Garden at Cuyamaca College

Project Location - Specific:
Existing classroom located in the central area of The Water Conservation Garden property at 12122 Cuyamaca College Dr W, El Cajon, CA 92019

Project Location - City: El Cajon Project Location - County: San Diego

Description of Nature, Purpose and Beneficiaries of Project:
The Water Conservation Garden will expand its existing on-site classroom by approximately 1,000 SF to meet the current demand for workshops and classes. The classroom will be used by Garden staff, docents, volunteers, visitors, and 3rd party events.

Name of Public Agency Approving Project: Grossmont-Cuyamaca Community College District

Name of Person or Agency Carrying Out Project: The Water Conservation Garden at Cuyamaca College

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Section 15301; Class 1 (Existing Facilities)
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:
The classroom expansion is an addition to an existing structure that will not increase the floor area by more than 50% of 2500 SF. The area in which the project is located contains a concrete slab and bare ground, which is not environmentally sensitive.

Lead Agency
Contact Person: Ken Emmons Area Code/Telephone/Extension: 619.944.7807

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: [Signature] Date: 5/17/18 Title: SR Director Districtwide Facilities
 Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: _____

FILED

Ernest J Dronenburg, Jr. Recorder County Clerk

MAY 30 2018

BY [Signature] DEPUTY

FILED IN THE OFFICE OF THE COUNTY CLERK

San Diego County on MAY 30 2018

Posted MAY 30 2018 Removed _____

Returned to agency on _____

Deputy C. De Jesus



San Diego County



Transaction #: 3156229
Receipt #: 2018237637

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 05/30/2018
Cashier Location: SD

Print Date: 05/30/2018 9:40 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CASH PAYMENT	\$100.00
CHANGE	\$(50.00)
Total Payments	\$50.00
Miscellaneous Item	
FISH & WILDLIFE FEES	
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00